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|     |                            |             | 0.00           |                              |                 |           | 0       |                                   | C              |
|     |                            |             | 0.00           |                              | 700             |           |         | Financial Institutions,           | <u> </u>       |
|     |                            |             | 0.08           | 0.08                         | 0               | 11700     | 4       | Mutual Funds /UTI                 | (a)            |
|     |                            |             |                |                              |                 |           |         |                                   | (1)            |
|     |                            |             |                |                              |                 |           |         |                                   | (B)            |
|     |                            | 0           | 58.71          | (n                           |                 | 8870753   | 9       |                                   |                |
|     |                            | 0           |                |                              |                 |           | 0       | Sub-Total A(2):                   |                |
|     |                            | 0           |                | 0.00                         | 0               | 0         | 0       | e) Others                         | (e)            |
|     |                            | 0           |                | 0.00                         |                 |           | C       | d) Qualified Foreign Investor     | <u>a</u>       |
|     |                            | 0           |                | 0.00                         |                 |           |         | c) Institutions                   | ি              |
|     |                            | 0           |                | 0.00                         |                 |           | 0       | b) Bodies Corporate               | (b)            |
|     | 0.00                       | 0           | 0.00           | 0.00                         |                 |           | 0       |                                   | (a)            |
|     |                            |             |                |                              |                 |           |         | 2) FOREIGN                        | (2)            |
|     |                            | 0           |                |                              |                 |           | 9       | Sub-Total A(1):                   |                |
|     |                            | 0           | (n             | 5                            | 7824541         | 7824541   | 7       | e) Person Acting in Concert       | (e)            |
|     |                            | 0           |                |                              |                 |           | (       | d) Financial Institutions / Banks | <u>a</u>       |
|     |                            | 0           |                |                              |                 | 1 231400  | 1       | c) Bodies Corporate               | <u></u>        |
|     |                            | 0           |                |                              | 0               |           | 0       |                                   | Б              |
|     | 0.00                       | 0           | 5.39           | 5.39                         |                 | 1 814812  |         |                                   | (a)            |
|     |                            |             |                |                              |                 |           |         |                                   | (1)            |
|     |                            |             |                |                              |                 |           |         | A) PROMOTER AND PROMOTER GROUP    | Æ              |
|     | (IX)=(VIII)/(IV)*100       | (VIII)      | ΩE)            | <u> </u>                     | 3               | (V)       | (III)   | (1) (11)                          | Ξ              |
|     | AS a PERCENTAGE            | SHARES      |                | ·В)                          | ED FORM         | SHARES    | HOLDERS | RY CODE CATEGORY OF SHAREHOLDER   | RY             |
|     |                            | NUMBER OF   | PERCENTAGE of  | RCENTAGE of                  | DEMATERIALIZ PE | NUMBER OF | SHARE   | CATEGO                            | C <sub>A</sub> |
|     |                            |             | Asa            | ASa                          | HELD IN         | TOTAL     | NO OF   |                                   |                |
|     |                            |             |                |                              | NO OF SHARES    |           |         |                                   |                |
|     |                            |             |                |                              |                 |           |         |                                   |                |
|     | D                          | ENCUMBERED  | ARES           | TOTAL NO OF SHARES           |                 |           |         |                                   |                |
|     | SHARES PLEDGE OF OTHERWISE | SHARES PIFF | DING AS A % OF | TOTAL SHAREHOLDING AS A % OF |                 |           |         |                                   |                |

| 0.00                                                    | 0                | 0.00                  | 100.00                                   | 13074632                | 15110000            | 14966            | GRAND TOTAL (A+B+C):                               |          |
|---------------------------------------------------------|------------------|-----------------------|------------------------------------------|-------------------------|---------------------|------------------|----------------------------------------------------|----------|
|                                                         |                  | 0.00                  | 0.00                                     | 0                       | 0                   | 0                | PUDIC                                              | (2)      |
|                                                         |                  |                       |                                          |                         |                     |                  | Figure and Fromoter Group                          | ָל נָ    |
|                                                         |                  |                       |                                          |                         |                     |                  | Dromotor and Dramator Cutting Sucu                 | 3        |
|                                                         |                  |                       |                                          |                         |                     |                  | Depository Receipts have been issued               |          |
|                                                         |                  |                       |                                          |                         |                     |                  | Shares held by custodians, against which           | <u>C</u> |
|                                                         |                  |                       | 100.00                                   | 13074632                | 15110000            | 14966            | Total (A+B) :                                      |          |
|                                                         |                  |                       | 41.29                                    | 4203879                 |                     | 14957            | Total B=B(1)+B(2) :                                |          |
|                                                         |                  | ,                     | 41.21                                    | 4203179                 | 62                  | 14952            | Sub-Total B(2):                                    |          |
|                                                         |                  |                       | 0.30                                     | 0                       | 45500               | Ľ                | FOREIGN CORPORATE BODIES                           |          |
|                                                         |                  | 0.21                  | 0.21                                     | 31048                   | 31048               | 66               | CLEARING MEMBERS                                   |          |
|                                                         |                  | 0.96                  | 0.96                                     | 102438                  | 145538              | 115              | NON RESIDENT INDIANS                               |          |
|                                                         |                  |                       |                                          |                         |                     |                  | Others                                             | (d)      |
|                                                         |                  |                       | 0.00                                     | 0                       | 0                   | 0                | Qualified Foreign Investor                         | <u> </u> |
|                                                         |                  | 18.73                 | 18.73                                    | 2655683                 | 2830708             | 35               | excess of Rs.1 lakh                                |          |
|                                                         |                  |                       |                                          |                         |                     |                  | (ii) Individuals holding nominal share capital in  |          |
|                                                         |                  | 18.96                 | 18.96                                    | 1137652                 | 2865495             | 14472            | Rs.1 lakh                                          |          |
|                                                         |                  |                       |                                          |                         |                     |                  | (i) Individuals holding nominal share capital upto |          |
|                                                         |                  |                       |                                          |                         |                     |                  | Individuals                                        | (d)      |
|                                                         |                  | 2.04                  | 2.04                                     | 276358                  | 308558              | 263              | Bodies Corporate                                   | (a)      |
|                                                         |                  |                       |                                          |                         |                     |                  | NON-INSTITUTIONS                                   | (2)      |
|                                                         |                  |                       |                                          |                         |                     |                  |                                                    |          |
| (IX)=(VIII)/(IV)*100                                    | (VIII)           | (IIV)                 | (VI)                                     | 3                       | (IV)                | (III)            | (II)                                               | =        |
| AS a PERCENTAGE                                         | NUMBER OF SHARES | PERCENTAGE of (A+B+C) | DEMATERIALIZ PERCENTAGE of ED FORM (A+B) | DEMATERIALIZ<br>ED FORM | NUMBER OF<br>SHARES | SHARE<br>HOLDERS | RY CODE CATEGORY OF SHAREHOLDER                    | RY CODE  |
|                                                         |                  | Asa                   |                                          | NO OF SHARES<br>HELD IN | TOTAL               | NO OF            | <b>3</b>                                           | 1        |
|                                                         |                  |                       |                                          |                         |                     |                  |                                                    |          |
| O                                                       | ENCUMBERED       | ARES                  | TOTAL NO OF SHARES                       |                         |                     |                  |                                                    |          |
| TOTAL SHAREHOLDING AS A % OF SHARES PLEDGE OR OTHERWISE | SHARES PLED      | LDING AS A % OF       | TOTAL SHAREHOL                           |                         |                     |                  |                                                    |          |



STOR

| Details of Shares held                                                                                                                                                                                                            | 2   | <u> </u>               | 0.00                         | 0                | 0.00                              | 0.00           | U     | 17.80      | 00/0/03               | N 2000                                  |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------|------------------------------|------------------|-----------------------------------|----------------|-------|------------|-----------------------|-----------------------------------------|------|
| Details of Shares held                                                                                                                                                                                                            | ł   |                        |                              |                  |                                   |                | ,     |            | 270777                | TOTAL:                                  |      |
| Details of Shares held                                                                                                                                                                                                            |     |                        |                              |                  | 0.00                              | 0.00           | 0     | 0.86       | 130068                | INDIRANIYAMMAL                          | ي    |
| Details of Shares held                                                                                                                                                                                                            | Į,  |                        |                              |                  | 0.00                              | 0.00           | 0     | 1.53       | 231400                | 8 MAY INDIA PROPERTY PRIVATE LIMITED    | 0 00 |
| Details of Shares held   Encumbered shares (*)   Details of Warrants                                                                                                                                                              |     |                        |                              |                  | 0.00                              | 0.00           | 0     | 1.69       | 255000                | SOUNTHRI                                |      |
| Details of Shares held                                                                                                                                                                                                            |     | -                      |                              |                  | 0.00                              | 0.00           | 0     | 1.83       | 276267                | 6 KOTTESWARI B                          | 6    |
| Details of Shares held                                                                                                                                                                                                            |     |                        |                              |                  | 0.00                              | 0.00           | 0     | 5.39       | 814812                | 5 PAARTHIPAN C C                        | 5    |
| Details of Shares held   Encumbered shares (*)   Details of Warrants                                                                                                                                                              |     |                        |                              |                  | 0.00                              | 0.00           |       | 8.96       | 1353206               | CHELLAPPAN                              | 4    |
| Details of Shares held                                                                                                                                                                                                            |     |                        |                              |                  | 0.00                              | 0,00           |       | 11.91      | 1800000               | PARTHEEBAN VIVEK SIDDARTH               | ω    |
| Details of Shares held    As a % of grand total   Pledge   Percent   Clause   Warrants                                                                                                                                            | 0   |                        |                              |                  | 0.00                              | 0.00           |       | 11.98      | 1810000               | ASHOK GORKEY PARTHEEBAN                 | 2    |
| Details of Shares held  Encumbered shares (*)  Details of Warrants  AS a % of grand total  No. of grand total Shares held  AS a % of grand total (A)+(B)+ (C) Shares age (I)(a)  (III)  (IV)  (V)  (VI)=(V)  (VIII)  (VIII)  (IX) | 1   |                        |                              |                  | 0.00                              | 0.00           |       | 14.56      | 2200000               | P VIJAYALAKSHMI                         | 1    |
| Details of Shares held    Details of Shares held   Encumbered shares (*)   Details of Warrants                                                                                                                                    | - 1 |                        |                              |                  |                                   |                |       |            |                       | *************************************** |      |
| Details of Shares held    Details of Shares held   Encumbered shares (*)   Details of Warrants                                                                                                                                    | 1   | 8                      | (X)                          | ( <u>     </u>   | (VII)                             | (VI)=(V)       | (2)   |            | (III)                 | (11)                                    | Ξ    |
| Details of Shares held  Encumbered shares (*)  Details of Warrants  AS a % of grand total (A) + (B) + Number number of warrants                                                                                                   |     | securities<br>held     | of the<br>same class         | warrants<br>held | clause<br>(I)(a)                  | percent<br>age |       |            | No. of<br>Shares held |                                         |      |
| Details of Shares held Encumbered shares (*) Details of Warrants  AS a % of grand total (A) + (B) + Number number of                                                                                                              | æ   | convertible            | warrants                     | 약                | (C) of sub-                       | AS a           |       | As a % of  |                       |                                         |      |
| Details of Shares held Encumbered shares (*) Details of Warrants                                                                                                                                                                  | ¥,  | Number of              | As a %<br>total<br>number of | Number           | AS a % of grand total (A) + (B) + |                |       |            |                       |                                         |      |
|                                                                                                                                                                                                                                   | 1   | securities             | of Warrants                  | Details o        | hares (*)                         | mbered s       | Encur | hares held | Details of 5          | SI-WO WATER OF THE SHAFEHORDER          |      |
|                                                                                                                                                                                                                                   | ^   | Details of convertible |                              |                  |                                   |                |       | ·<br>·     | ;<br>-<br>-           |                                         |      |



| 0.00               | 0.00              | _               | 0.00           | L                   | 1 To                                                                                          |                  |                                         |           |
|--------------------|-------------------|-----------------|----------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|-----------|
|                    | 2                 |                 | 0 00           | 2                   | 11 44                                                                                                                            | 1728075          | TOTAL :                                 | •         |
|                    |                   |                 |                |                     |                                                                                                                                  |                  |                                         |           |
| 0.00               | 0.00              | 0               | 0.00           | 0                   | 1.06                                                                                                                             | 160075           | 4 VISALATCHI                            | 4         |
| 0.00               | 0.00              | 0               | 0.00           | 0                   | 1.27                                                                                                                             | 192000           | 3 D P MISHRA                            | u.        |
|                    | 0.00              | 0               | 0.00           | 0                   | 3.80                                                                                                                             | 574000           | 2 KIRUBAKARAN                           | 2         |
| 0.00               | 0.00              | 0               | 0.00           | 0                   | 5.31                                                                                                                             | 802000           | 1 S MASILAMANI                          |           |
|                    | class             | held            | class          | held                |                                                                                                                                  |                  |                                         |           |
|                    | the same          | securities      | the same       | warrants            |                                                                                                                                  |                  |                                         |           |
|                    | securities of     | convertible     | warrants of    | Number of           |                                                                                                                                  |                  |                                         |           |
|                    | convertible       | Number of       | number of      |                     |                                                                                                                                  |                  |                                         |           |
|                    | number of         |                 | As a % total   |                     |                                                                                                                                  |                  |                                         |           |
|                    | % w.r.t total     |                 |                |                     |                                                                                                                                  |                  |                                         |           |
|                    |                   |                 |                |                     |                                                                                                                                  |                  | , , , , , , , , , , , , , , , , , , , , |           |
| capital)           |                   | securities      | rrants         | Details of warrants | above}                                                                                                                           | shares held      | shareholder                             | Sr.No.    |
| of diluted share   | ls of convertible | Details of con  |                |                     | Statement at para (I)(a)                                                                                                         | Number of        | Name of the                             | <u> </u>  |
| securities) as a % |                   |                 |                |                     | (A)+(B)+(C) indicated in                                                                                                         | •                |                                         |           |
| convertible        |                   |                 |                |                     | shares (i.e., Grant total                                                                                                        | ······           |                                         |           |
| warrants and       |                   |                 |                |                     | of total number of                                                                                                               |                  |                                         |           |
| conversion of      |                   |                 |                |                     | Shares as a percentage                                                                                                           |                  |                                         |           |
| assuming full      |                   |                 |                |                     |                                                                                                                                  |                  |                                         |           |
| underlying shares  |                   |                 |                |                     |                                                                                                                                  |                  |                                         |           |
| (including         |                   |                 |                |                     |                                                                                                                                  |                  |                                         |           |
| Total shares       |                   |                 |                |                     |                                                                                                                                  |                  |                                         |           |
|                    |                   |                 |                | hares               | "Public" and holding more than 1% of the total number of shares                                                                  | ng more than 1   | "Public" and holding                    | (1)(c)(1) |
| o the category     | ns belonging to   | ties) of person | ertible securi | warrants,conv       | Statement showing holding of securities (including shares, warrants,convertible securities) of persons belonging to the category | g holding of sec |                                         |           |

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| 0.00                                                | 0.00            | 0                                 | 0.00             | 0                   | 5.31                                            | 802000                                  | TOTAL :                                                                                                                                                                                             |            |
|-----------------------------------------------------|-----------------|-----------------------------------|------------------|---------------------|-------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                                                     |                 |                                   |                  |                     |                                                 |                                         |                                                                                                                                                                                                     |            |
| 0.00                                                | 0.00            | 0                                 | 0.00             | 0                   | 5.31                                            | 802000                                  | 1 S MASILAMANI                                                                                                                                                                                      |            |
|                                                     | the same        | securities<br>held                | warrants of sec  | warrants<br>held    |                                                 |                                         |                                                                                                                                                                                                     |            |
|                                                     | convertible     | Number of                         | As a % total     | Number of           |                                                 | *************************************** |                                                                                                                                                                                                     |            |
|                                                     | % w.r.t total   |                                   |                  |                     |                                                 |                                         |                                                                                                                                                                                                     |            |
| convertible securities) as a % of                   | vertible        | Details of convertible securities | rrants           | Details of warrants | indicated in Statement at para (I)(a) above}    | Number of shares held                   | the Persons Acting in Concert (PAC) with them                                                                                                                                                       | Sr.No.     |
| shares assuming full conversion of warrants and     |                 |                                   |                  |                     | number of shares (i.e., Grant total (A)+(B)+(C) |                                         | Name(s) of the shareholder(s) and                                                                                                                                                                   |            |
| Total shares<br>(including underlying               |                 |                                   |                  |                     | Shares as a percentage of total                 |                                         |                                                                                                                                                                                                     |            |
| of persons (together with PAC) belonging to<br>pany | s (together wit | ties) of person<br>ompany         | nvertible securi | , warrants,co       | ities (including shares                         | olding of secur                         | Statement showing holding of securities (including shares, warrants, convertible securities) of parties the category "Public" and holding more than 5% of the total number of shares of the company | (I)(c)(ii) |



| (i)(d) | STATEMENT SHOWING DETAILS OF LOCKED-IN SHARES" | SHARES"   |              |            |
|--------|------------------------------------------------|-----------|--------------|------------|
|        |                                                |           |              |            |
| SLNO   | NAME OF THE SHAREHOLDER                        | CAT. CODE | NO OF SHARES | PERCENTAGE |
|        |                                                |           |              |            |
|        | TOTAL:                                         |           | 0            |            |
|        |                                                |           |              |            |



| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                       | 0                                                      | TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| The state of the s |                         |                                                        | The state of the s |         |
| above}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRs                     |                                                        | Type of outstanding DR (ADRs,GDRs,SDRs,etc.) DRs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sr.No.  |
| Number of outstanding underlying outstanding indicated in Statement at Para(I)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | underlying outstanding  | Number of outstanding                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| shares {i.e., Grand Total (A)+(B)+(C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number of shares        |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| as a percentage of total number of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Shares underlying outstanding DRs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                        | The state of the s |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | POSITORY RECEIPTS (DRS) | STATEMENT SHOWING DETAILS OF DEPOSITORY RECEIPTS (DRS) | STATEMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (II)(a) |

| T        | ડ્ડ                                                                                                                                                    | Γ | l <del>≘</del>                                                                                                                                                    |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | Sr.No.                                                                                                                                                 |   | (II)(b)                                                                                                                                                           |
| TOTAL:   | Name of the DR Holder                                                                                                                                  |   | Statement showing Holding of Depository Receipts (DRs), where underlying shares held by "Promoter/Promoter group" are in excess of 1% of the total number shares. |
|          | Type of Number of outstanding DR shares (ADRs,GDRs,SDRs, underlying etc.)                                                                              |   | ry Receipts (DRs), where underlying shares in excess of 1% of the total number shares                                                                             |
| <b>3</b> | DRs                                                                                                                                                    |   | re underlying shar<br>total number shar                                                                                                                           |
| O.       | Shares underlying outstanding DRs as a percentage of total number of shares {i.e., Grand Total (A)+(B)+(C) indicated in Statement at para(I)(a) above} |   | es held by "Promoter/Promoter group" are es.                                                                                                                      |

